

# The WPPA's 86th Annual Convention

## Life in a High-Tech Fishbowl

### April 21 – 22, 2018

#### Agenda

*Events and times subject to change.*

#### Friday, April 20

2:00-6:00pm WPPA Board of Directors' Committee Meetings

4:30-6:00pm Early Registration

7:00-Midnight Hospitality Suite

8:00pm Bags Tournament to Benefit MoV

#### Saturday, April 21

8:00am-3:00pm Registration

8:00am-3:00pm Exhibits

9:00-10:30am WPPA Board of Directors Meeting

10:30am-12:00pm Workshops

- *Counting the Days: Preparing for Retirement*
- *The Dave Perlman Report: Legal Updates*

12:15-2:15pm General Session I

Lunch; President's Welcome; **Keynote Speaker Justin Fitzsimmons;**

Executive Director's Report

2:30-3:30pm Workshops

- *Trapped in the Net: Social Media Pitfalls*

5:00-6:00pm Cocktail Hour

5:30-9:30pm Child Care

(Pre-registration Required)

6:00-9:00pm Awards Banquet/

Torch Run Raffle

9:00-Midnight Hospitality Suite

9:00pm Bags Tournament to Benefit MoV

#### Sunday, April 22

8:00-10:00am President's Breakfast

10:15-11:45am Workshops

- *Lights, Camera, Action! Body Cam Updates*
- *You're Going to Need It: Paying Your Retiree Healthcare*

12:00-1:00pm General Session II

Lunch; Elections; Committee Reports - Financial; Audit; Retirees; Legislative; Shoot; Golf; Awards; Scholarship; Torch Run; Old Business/New Business; Door Prize Drawings; Adjourn Convention

April 21 – 22, 2018

#### Kalahari Resort and Convention Center, Wisconsin Dells

The WPPA is planning the 86th Annual Convention, which will be held April 21 – 22, 2018 at the Kalahari Waterpark Resort and Convention Center in Wisconsin Dells. **The Annual Convention will be two days.** We will start with workshops Saturday morning, the Opening Ceremony at lunch, workshops in the afternoon and the **Awards Banquet on Saturday evening.** Sunday morning will include the President's Breakfast, additional workshops and wrap up with lunch and the last General Session that includes elections and Committee Reports. Please see the tentative agenda.

The Kalahari is the largest hotel/resort in the state of Wisconsin. To reserve your room for the WPPA's 86th Annual Convention, call the Kalahari at 877-253-5466 or 608-254-5466 and request the group rate for the Wisconsin Professional Police Association. Room rates are \$122.50 per night for up to four people per room. A two-room family suite is \$189 per night for up to six people. A deposit of one night plus tax is required at the time the reservation is made.

#### Reserve early! Our room block often fills up before the release date.

The deadline for reserving a room under the WPPA block is March 21, 2018, at which time all remaining rooms in the block will be released for sale to the general public and additional request for group rooms will be on a space-available basis at the Kalahari's current rates, not the WPPA's negotiated rates.

**PLEASE NOTE:** The negotiated room rates are **ONLY** for WPPA Convention attendees. If you do not register to attend the WPPA's 86th Annual Convention, you will be charged the going rate – and **NOI** the WPPA rate.

#### Workshops

***Counting the Days: Preparing for Retirement*** – presented by Paul Braatz, ETF. This workshop will provide you with a better insight as to when retirement is right for you.

***The Dave Perlman Report: Legal Updates*** – presented by Dave Perlman, Assistant Attorney General. In his own inimitable style, Dave will provide current legal updates.

***Trapped in the Net: Social Media Pitfalls*** – presented by WPPA Staff Attorney Roger Palek and WPPA Business Agent Randy Ingram. In this workshop you will learn how not to fall into social media perils.

***Lights, Camera, Action! Body Cam Updates*** – presented by WPPA Executive Director Jim Palmer and WPPA Staff Attorney Andrew Schauer. Body-worn cameras are becoming more common. Discussions will include current trends, advantages and disadvantages.

***You're Going to Need It: Paying Your Retiree Healthcare*** – presented by Dan Dodd, Retirement Plan Advisors. This workshop will show how to fund healthcare after you retire.

## Justin Fitzsimmons to be Keynote Speaker at WPPA 86th Annual Convention



Mr. Justin Fitzsimmons is a Program Manager in the High-Tech Crime Training Services (HTCTS) department of SEARCH, The National Consortium for Justice Information and Statistics. He helps coordinate training with law enforcement agencies, prepares budgets, oversees the HTCTS project staff, and develops high-tech crime training projects for justice, public safety, and homeland security agencies nationwide. He also conducts legal, policy, and regulatory research, prepares white papers, and provides assistance and instructional services to justice, public safety, and homeland security agencies, particularly in digital evidence recovery, investigation, and prosecution.

Mr. Fitzsimmons is conducting a national research effort to determine the current capabilities of law enforcement to investigate crimes with digital

evidence and make recommendations to decision-makers about resources to assist law enforcement. He also presents at conferences and trainings, participates on advisory committees and task forces, and supports agencies and jurisdictions as they create and implement effective procedures, practices, and technology applications that seek to combat high-tech crime and recover digital evidence.

Before joining SEARCH in 2012, Mr. Fitzsimmons worked for the National District Attorneys Association, where he was Senior Attorney for its National Center for Prosecution of Child Abuse beginning in 2009. He responded to requests for assistance in child sexual exploitation cases from prosecutors and law enforcement around the United States, designed and presented training seminars, and published articles on emerging technological issues in child sexual exploitation. From 1998–2009, he was an assistant state's attorney (ASA) in the State's Attorney's Offices for Kane and DuPage Counties, Illinois, where he prosecuted cases involving sexual exploitation and digital evidence. As an ASA for Kane County, he supervised the Special Prosecution Unit, responsible for investigating and prosecuting felony cases, including

Internet crimes against children. He was also assigned to a Child Advocacy Center team that investigated and prosecuted cases of severe physical and sexual abuse against children, crimes of Internet solicitation of children, and child pornography. As an ASA for DuPage County, he worked in the Criminal Prosecutions Bureau and the Felony Domestic Violence Unit.

Mr. Fitzsimmons frequently presents and teaches at international, national, and regional conferences, workshops, webinars, and training courses on digital evidence collection, computer forensics, crimes against children, cybercrime, and human trafficking. He has published articles on digital evidence authentication, computer forensics for prosecutors, child sexual exploitation, and more. In addition, he has drafted legislation that was signed into law in Illinois on several technology-facilitated child sexual exploitation issues from 2006–08.

Mr. Fitzsimmons is a graduate of the Illinois Institute of Technology's Chicago-Kent College of Law, and earned a bachelor's degree from Wittenberg University in Ohio.

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### Run for WPPA Board of Directors

#### Letter of Intent

If you are an Active Member of the WPPA who holds an elected position within your local association (including the position of WPPA Delegate) and wish to run for election to the Board of Directors, send a **Letter of Intent**, no later than March 20, 2018, to: WPPA Secretary, Elections, 660 John Nolen Dr., Suite 300, Madison, WI 53713 or email Julie Neeley at [jneeley@wppa.com](mailto:jneeley@wppa.com). If you would like to be included in the April issue of the *Wisconsin Police Journal* article titled "Candidates for the Board," please send your letter of intent by March 5.

In your letter, please include your department, home address, e-mail address, and telephone number. Your letter must be postmarked no later than March 21, 2018. There will be no exceptions to the deadline date. Elections for the Board of Directors will be conducted during General Session II on Sunday, April 22, 2018.

Anyone with questions, please contact Executive Director Jim Palmer at our headquarters in Madison by telephone at 608-273-3840, or by e-mail at [palmer@wppa.com](mailto:palmer@wppa.com).

### Notice of Annual Meeting

The Annual Meeting of the Voting Delegates of the WPPA shall be held April 21 - 22, 2018, at the Kalahari Resort and Convention Center, 1305 Kalahari Drive, Wisconsin Dells, for the purpose of electing Directors and for transacting such other business that may come before the meeting. Elections shall be conducted at the General Session at noon on Sunday, April 22.

#### Delegates

The number of Delegates a local association is entitled to designate shall depend on the number of Active Members in the local. There shall be one (1) Delegate for each fifteen (15) Active Members or fraction thereof in good standing with the WPPA in the local association, provided, no local association shall be entitled to more than a total of ten (10) Delegates, and further provided, every local shall be entitled to designate at least one (1) voting Delegate regardless of its number of Active Members.

WPPA members with questions regarding this process are welcome to contact the WPPA Office Manager Julie Neeley at 608-273-3840.

# Convention Registration

**Please note:** You must be a fully-paid delegate to participate in Convention general sessions and workshops.

Local Name \_\_\_\_\_

Total Number of Members in Local \_\_\_\_\_ Number of Authorized Voting Delegates \_\_\_\_\_  
 (One delegate per 15 members or fraction thereof, maximum of 10.)

Name of Contact Person \_\_\_\_\_ Daytime Telephone \_\_\_\_\_

## Designation

Voting Delegate (includes lunches & banquet)	D	\$185.00	Saturday Only Registration (includes Saturday lunch & banquet)	S	\$130.00
Alternate Delegate (includes lunches & banquet)	A	\$185.00	Saturday Lunch (for those other than registrant)	Sat L	\$15.00
Non-Voting Delegate (includes lunches & banquet)	N	\$185.00	Sunday Lunch (for those other than registrant)	Sun L	\$15.00
Non-WPPA Member (includes lunches & banquet)	NM	\$200.00	Banquet (for those other than registrant)	B	\$40.00

Please designate all registrants using the codes listed above. An Alternate Delegate is one who is authorized to vote in the absence of a Voting Delegate. Any delegate not authorized to vote would be a Non-Voting Delegate.

Last Name	First Name	Designation	One-Day Registration	Banquet Choice	Cost

Total Prepaid Registration Fees \$

Make checks payable to WPPA. Mail form and check to WPPA Convention, 660 John Nolen Dr., Suite 300, Madison, WI 53713.

Check here if the president of your local is planning to attend the President's Breakfast on Sunday, April 22.

\_\_\_\_\_  
 President's Name

## Registration Cancellation Policy

All registration fees are due at the time of registration. Refunds requested up to and including April 2, 2018 will be assessed a \$25.00 processing fee. After April 2, fees are transferable but non-refundable. **Don't forget to make your room reservations at the Kalahari by March 21, 877-253-5466.** The negotiated room rates are **ONLY** for WPPA Convention attendees. If you do not register to attend the WPPA 86th Annual Convention, you will be charged the regular Kalahari rate and **NOT** the WPPA rate.

**Questions? Call us at 608-273-3840 or 800-362-8838.**

## Banquet Entrees – Saturday, April 21

**A - Stuffed Herb Chicken Breast**  
 Boursin Cheese, Sun-dried Tomato,  
 Garlic Whipped Potatoes, Asparagus,  
 Natural Jus

**B - Chianti Braised Beef Short Ribs**  
 Creamy Polenta, Roasted Carrots,  
 Spinach, Gremolata, Green Beans

**C - Cauliflower Steak**  
 Sun-dried Tomato, Olives, Arugula.  
 Quinoa Hash (Vegan/Gluten Friendly  
 and Dairy Free)

# Convention Child Care

## Requires Pre-Registration, \$10 per child

The Dane County Deputy Sheriffs' Association will provide child care during the Awards Banquet on Saturday, April 21. Due to increasing costs, child care will be \$10 per child. Pizza, snacks, movie, age-appropriate activities and toys will be provided. Because the number of children has increased each year, and because younger children often need one-on-one care, we require that you pre-register your children. It is especially important to pre-register children two and under because of the extra care they need.

Two ways to pre-register your children: 1) e-mail Julie Neeley at [jneeley@wppa.com](mailto:jneeley@wppa.com); or 2) complete the form below and include with your convention registration and your payment. If you prefer to call us with your credit card information, please call 608-273-3840 and ask for Lori or Julie. Your registration is not complete until we have your payment. **We cannot accept on-site registration for children age two and under.**

### CONVENTION CHILD CARE PRE-REGISTRATION

Parents	Email	
Address	Telephone	
City	State	Zip
Name on Credit Card	Cell Number	
Billing Address (if different from above)		
16-digit CC Number		
Expiration Date	3-digit CVV	
Child's Name	Age	
Child's Name	Age	
Child's Name	Age	
Child's Name	Age	
		Total

Please let us know if your child(ren) has special needs. Thank you.